



**MODERNIZING THE OLDER CALIFORNIAN'S ACT NUTRITION  
REQUEST FOR PROPOSAL APPLICATION  
FISCAL YEAR 2025-2026**

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Agency Type:**

☐ Public/Government

☐ Private Non-Profit

☐ Private For Profit

**Program Area:**

Home Delivered Meals

**Geographic Area to be Served:**

\_\_\_\_\_

**Summary of Cost (See Instructions):**

1. MOCA Nutrition Funds Requested \$ \_\_\_\_\_

2. Non-Federal Match

A) Cash \$ \_\_\_\_\_

B) Value of In-Kind \$ \_\_\_\_\_

3. Program Income \$ \_\_\_\_\_

4. Other Non-Match, Non-Income Funds

A) \_\_\_\_\_ \$ \_\_\_\_\_

B) \_\_\_\_\_ \$ \_\_\_\_\_

C) \_\_\_\_\_ \$ \_\_\_\_\_

D) \_\_\_\_\_ \$ \_\_\_\_\_

5. Total Program Cost (1+2+3+4) \$ \_\_\_\_\_

The governing body of the applicant has authorized this proposal for submission.

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

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PROGRAM DESCRIPTION

As described in Section IV, Part A

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PROGRAM DESCRIPTION

As described in Section IV, Part A

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As described in Section IV, Part A

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PROGRAM DESCRIPTION

As described in Section IV, Part A

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PROGRAM MANAGEMENT  
As described in Section IV, Part B

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PROGRAM MANAGEMENT  
As described in Section IV, Part B

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PROGRAM MANAGEMENT  
As described in Section IV, Part B

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State the minimum number of units to be provided for each required unit of service and the unduplicated persons to be served, as described in Section IV, Part A.

TYPE OF UNITS TO BE PROVIDED	NUMBER OF UNITS	UNDUPLICATED PERSONS (Estimated number of individuals served and number of potential new individuals for the service.)
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State at least one measurable objective and detail methodology of measurement for each of the following program areas: reaching the target population, staffing and volunteers, coordination with other groups, public information, client input, and obtaining client contributions & fund-raising, as described in Section IV, Part A and Part B.

Program Area	Objective	How Measured
Target Population		
Staffing & Volunteers		

Coordination		
Public Information		

Client Input		
Client Contribution		



Modernizing The Older Californian's Act, Nutrition  
Fiscal Year 2025-2026

Applicant Agency \_\_\_\_\_

Attach the following documentation:

	Organizational Chart included
	501c3 designation included (if necessary)
	Job Descriptions included
	Board of Directors roster included
	Bond & Insurance information included
	Documentation of Emergency plan and client's grievance process included
	Transition plan for termination or transfer of services included
	Plan for additional funding available included
	Plan for decreased funding available included
	Letter of Recommendation from business/organization of services included

